



## MADHYA PRADESH ELECTRICITY REGULATORY COMMISSION

4<sup>th</sup> & 5<sup>th</sup> Floor, "Metro Plaza", E-5, Arera Colony, Bittan Market

Bhopal-462 016

Phone No: 0755-2464643, 2430154, Fax No: 2430158

No. MPERC/

Bhopal, Date:

### SPECIFICATION, TERMS & CONDITIONS FOR PURCHASE OF LAPTOP COMPUTERS

1. M.P. Electricity Regulatory Commission invites proposals for purchase 3 (Three) Laptop Computers (Notebook Computers) from suppliers of computers of reputed computer firms.

These Laptops Computers should at least be of the following configuration and warranty:

**A. Technical Specification for Laptops :** Intel (R) Core (TM) 2 Duo Processor (2 GHz or above, 2MB L2 Cache, 800 MHz FSB), Intel ® Em64T Intel ® G33 Chipset, Genuine Windows® 7 Professional, McAfee (R) Security (TM) with License version, Genuine Microsoft Office 2007 Professional OEM Version, 3GB DDR-2 667MHz, 320GB 7200RPM SATA Hard Drive with FFS, , 15.4 display Wide Screen Resolution(1366x768), Intel® Wi-Fi Link (802.11), Wireless Bluetooth Module, 6-cell Lithium Ion Primary Battery, Integrated fast Ethernet 10/100/1000, Integrated Intel® Graphics Media Accelerator X4500MHD, built in Web Cam, 16xMax CD/DVD-RW dual layer write capacity, Optical Scroll Mouse, Keyboard with Touchpad, Audio Integrated.

**B. Make – branded companies such as “Dell / IBM / Compaq / HP.”**

**C. The bidders should specify the total summarized cost, covering all costs, fees, taxes, etc. No amount over and above the overall total cost in rupees will be payable. Income tax shall be deducted at source in accordance with the provisions of the Income Tax Act, 1961.**

### 2. Terms & Conditions

1. **Warranty – Warranty should be for 3 years** (which covers System's parts, labour for breakage and includes online support - available 24 hours a day, 365 days a year). The three years service and parts on-site warranty conditions are given below which shall be applicable on all vendors quoting rates. Defective items shall have to be replaced free of cost at site during the warranty period.

The warranty shall cover the conditions of Next Business Day On-Site Repair/Replacement is as follows:

An on-site engineer should attend the computer by the end of the next business day once a system fault call is lodged. On-site service should be available, on week days during working hours of the Commission from 10:30 am to 5:30 pm.

- The service shall be inclusive of labour and parts, but exclusive of software and third party products.
  - An on-site engineer should be available is attend the computer if deemed necessary following telephone based troubleshooting by the technician.
2. The bid should be complete in all respects with relevant details and specifications in case of any special condition or ambiguity, quotation shall be treated as invalid.
  3. Our reference No. date and due date must be clearly mentioned on the top of right hand side of the envelope as well as in your quotation. The bids should be placed in an outer sealed envelope duly superscribed as below:

**“Bid for purchase of Laptop Computers by MPERC”**

4. The bid should be written in figure as well as in words.
5. The bid should be typed or written in ink only. It should be clear and legible / visible.
6. Any over writing or cutting of rates and terms and conditions should be initiated by you, else the same shall be rejected.
7. Your rate should be according to our requirement only. The offer contrary to our requirement may not be considered.
8. The validity of rates must be clearly mentioned which should be up-to 6 Months.
9. Delivery should be made within 10 days from the date of order.
10. After completion of supply, bill in triplicate may be submitted to the Commission Secretary, MPERC, Bhopal. The payment shall be made within 15 days of successful installation and testing of Computers.
11. The Commission reserves the right to accept or reject any offer without assigning any reasons.

3. The interested parties may submit their bids alongwith response to specification questionnaire in sealed envelope. The bids shall be typed or written with indelible ink and the bidder shall initial each page. The person signing the bid must initial any correction/overwriting. The price bids shall be submitted complete in all respects, so as to reach the Commission's office by not later than **3.00 P.M.** on **25/03/2010** at the following address:

**The Commission Secretary,  
M.P. Electricity Regulatory Commission,  
4<sup>th</sup> - 5<sup>th</sup> Floor, Metro Plaza, Bittan Market, E-5, Arera Colony,  
Bhopal - 462016 (M.P.)**

4. The bid shall be opened at **4:00 PM** on **25/03/2010** in the presence of those bidders or their duly authorized representatives who wish to be present.
5. The Commission reserves the right to accept or reject any offer without assigning any reasons.

**Commission Secretary  
MPERC, BHOPAL**

**Details of Specification:**

1. **Processor – Intel (R) Core™ 2 Duo Processor (2 GHz or above, 2MG L2 Cache, 800. MHz FSB), Intel (R) Em64T Intel (R) G33 Chipset. (Yes/No) \_\_\_\_\_**
2. **Monitor – 15.4 display Wide Screen Resolution (1366 x 768) (Yes / No) \_\_\_\_\_**
3. **Memory – 3GB DDR-2 667 MHz (Yes / No.) \_\_\_\_\_**
4. **Operating Systems – Genuine Windows (R) 7 Professional (Yes / No.) \_\_\_\_\_**
5. **Hard disk – 320 GB 7200 RPM SATA Hard Drive with FFS (Yes / No.) \_\_\_\_\_**
6. **Software – Genuine Microsoft Office 2007 Professional OEM Version (Yes / No.) \_\_\_\_\_**
7. **CD / DVD-RW – 16 x Max CD / DVD-RW dual layer write capacity (Yes/No.) \_\_\_\_\_**
8. **Battery – 6 cell Lithium Ion Primary Battery (Yes/No.) \_\_\_\_\_**
9. **Antivirus – McAfee® Security™ with License version (Yes/No.) \_\_\_\_\_**
10. **Mouse – Optical Scroll Mouse (Yes/No.) \_\_\_\_\_**
11. **Keyboard – Keyboard with Touchpad (Yes/No.) \_\_\_\_\_**
12. **Graphic Card – Integrated Intel (R) Graphics Media Accelerator \_\_\_\_\_ X 4500 MHD (Yes/No.) \_\_\_\_\_**
13. **Webcam – built in Web Cam (Yes/No.) \_\_\_\_\_**
14. **Wireless – Wireless Bluetooth Module (Yes / No.) \_\_\_\_\_**
15. **Wi-Fi Enabled – Intel (R) Wi-Fi Link (802.11) (Yes/No.) \_\_\_\_\_**
16. **Taxes (if any) \_\_\_\_\_**

**Cost of Laptop (in Rs.) \_\_\_\_\_**

**Cost of Laptop (in Rs. Including tax) \_\_\_\_\_**

**AUTHORISED SIGNATORY**

**NAME OF COMPANY**